

Lancashire Combined Fire Authority Planning Committee

**Monday, 17 July 2023 in Main Conference Room, Service Headquarters,
Fulwood commencing at 10.00 am.**

If you have any queries regarding the agenda papers or require any further information, please initially contact Diane Brooks on telephone number Preston (01772) 866720 and she will be pleased to assist.

Agenda

Part 1 (open to press and public)

Chairman's Announcement – Openness of Local Government Bodies Regulations 2014

Any persons present at the meeting may photograph, film or record the proceedings, during the public part of the agenda. Any member of the press and public who objects to being photographed, filmed or recorded should let it be known to the Chairman who will then instruct that those persons are not photographed, filmed or recorded.

1. **Apologies for Absence**
2. **Disclosure of Pecuniary and Non-Pecuniary Interests**

Members are asked to consider any pecuniary and non-pecuniary interests they may have to disclose to the meeting in relation to matters under consideration on the agenda.
3. **Minutes of Previous Meeting (Pages 1 - 22)**
4. **Annual Service Report (Pages 23 - 40)**
5. **Serious Violence Duty (Pages 41 - 44)**
6. **Blue Light Collaboration Board Update (Pages 45 - 48)**
7. **His Majesty's Inspectorate of Constabulary and Fire and Rescue Services (HMICFRS) (Pages 49 - 52)**
8. **Measuring Progress - Fire Engine Availability - KPI Review (Pages 53 - 56)**
9. **Measuring Progress - 1st Pump Critical Fire and Critical Special Service Response Standards - Key Performance Indicator Review (Pages 57 - 68)**
10. **Measuring Progress - Addition of Key Performance Indicator for Business Fire Safety Checks (Pages 69 - 70)**

11. **Urgent Business**

An item of business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chairman of the meeting is of the opinion that the item should be considered as a matter of urgency. Wherever possible, the Clerk should be given advance warning of any Member's intention to raise a matter under this heading.

12. **Date of Next Meeting**

The next scheduled meeting of the Committee has been agreed for 10:00 hours on **20 November 2023** in the Main Conference Room, at Lancashire Fire & Rescue Service Headquarters, Fulwood.

Further meetings are: scheduled for 5 February 2024
 proposed for 15 July 2024

13. **Exclusion of Press and Public**

The Committee is asked to consider whether, under Section 100A(4) of the Local Government Act 1972, they consider that the public should be excluded from the meeting during consideration of the following items of business on the grounds that there would be a likely disclosure of exempt information as defined in the appropriate paragraph of Part 1 of Schedule 12A to the Local Government Act 1972, indicated under the heading to the item.

PART 2

14. **Urgent Business (PART 2)**

An item of business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chairman of the meeting is of the opinion that the item should be considered as a matter of urgency. Wherever possible, the Clerk should be given advance warning of any Member's intention to raise a matter under this heading.